

Question: to ask your Jehovah Witness neighbors when they come knocking

1) Question: Please explain to me your understanding of the apostle Paul's warning in; Galatians 1:8-9 from the (NWT)?

Galatians 1:8-9 (KJV) ⁸ But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. ⁹ As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

Galatians 1:8-9 (NWT) However, even if we or an angel out of heaven were to declare to you as good news something beyond the good news we declared to you, let him be accursed. ⁹ As we have said before, I now say again, Whoever is declaring to you as good news something beyond what you accepted, let him be accursed.

THE GOSPEL OF JESUS CHRIST King James Version (KJV -1611)

(I AM) - (I AM HE) - (I AM GOD) - (I AM THAT I AM) - (I, AM the LORD)

ANOTHER GOSPEL (NWT-1961)

(I Will Become) - (I am he) - ("I Will Become What I Choose to Become) - (I am the same) - (I am the one) - (I am God.) & more...

1) Question: Please explain to me your understanding of; John 1:1-4 and John 1:14 from the (NWT)?

2) Question: All translations as far back as 1382 AD. tell us the "Word was God" made flesh (Jesus) and dwelt among us. The (NWT 1950 & 1961) interpretation of John 1:1-4 and John 1:14 teaches that Jesus was not God, but he was "a" god little "g". Is this not a different gospel that (NWT) began teaching in 1950. Is this not what the apostle Paul warned us about in (Galatians 1:8-9) ?

3) If Jesus was not God, but just "a" god little "g", the worship of Jesus as "a" god, means there is more than one God, doesn't this make the Jesus of the (NWT) an idol? Which means, those who worship the Jesus of the (NWT) will "die in their sins." (see ref. page 2 - #11, #13)

John 1:1-4 (KJV) ¹ In the beginning was the Word, and the Word was with God, and the **Word was God**. ² The same was in the beginning with God. ³ All things were made by him; and without him was not any thing made that was made. ⁴ In him was life; and the life was the light of men.

John 1:1-4 (NWT) ¹ In the beginning was the Word, and the Word was with God, and the **Word was a god**. ² This one was in the beginning with God. ³ All things came into existence through him, and apart from him not even one thing came into existence. ⁴ by means of him was life, and the life was the light of men.

John 1:14 (KJV) And the **Word was made flesh**, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 1:14 (NWT) So the **Word became flesh** and resided among us, and we had a view of his glory, a glory such as belongs to an only-begotten son from a father; and he was full of divine favor and truth

1) Question: If Jesus is another god small "g" then how do you explain Exodus 20:1-3 (NWT) ?

Exodus 20:1-3 (KJV) And God spake all these words, saying, ² I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. ³ **Thou shalt have no other gods before me.**

Exodus 20:1-3 (NWT) Then God spoke all these words: ² "I am Jehovah your God, who brought you out of the land of Egypt, out of the house of slavery. ³ **You must not have any other gods besides me.**

1) Question: If Jesus is another god small "g" then how do you explain Malachi 2:10 (NWT) ?

Malachi 2:10 (KJV)
¹⁰ Have we not all one father? hath not one God created us?

Malachi 2:10 (NWT) ¹⁰ "Do we not all have one father? Was it not one God who created us?"

1) Question: Please explain to me your understanding of; John 8:56-59 from the (NWT)?

2) Question: All previous translations since WYC-1382 translate: before (Abraham "I AM"), Yet the NWT-1961 is the only translation that translates John 8:56-59 "I have been" why does this not make the (NWT) another gospel?

3) Question: Why did they pick up stones to kill him?

John 8:56-59 (KJV) Your father Abraham rejoiced to see my day: and he saw *it*, and was glad. ⁵⁷ Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? ⁵⁸ Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, **I am**. ⁵⁹ Then took they up stones to cast at him; but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

John 8:56-59 (NWT) Abraham your father rejoiced greatly at the prospect of seeing my day, and he saw it and rejoiced." ⁵⁷ Then the Jews said to him: "You are not yet 50 years old, and still you have seen Abraham?" ⁵⁸ Jesus said to them: "Most truly I say to you, before Abraham came into existence, **I have been**." ⁵⁹ So they picked up stones to throw at him, but Jesus hid and went out of the temple.

1) Question: Why does every Bible translation since (WYC-1382) translates this passage "for if ye believe not that "I am" he, ye shall die in your sins" except the (NWT-1961) which translated it totally different; For if you do not believe that "I am the one" you will die in your sins.

2) Why do you have to believe Jesus is God to keep from dying in your sin? (Answer: Mark 2:7 see reference page 2 - #13, #14,)

John 8:23-24 (KJV) And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. ²⁴ I said therefore unto you, that ye shall die in your sins: for if ye believe not that "I am" he, ye shall die in your sins.

John 8:23-24 (NWT) He went on to say to them: "You are from the realms below; I am from the realms above. You are from this world; I am not from this world. ²⁴ That is why I said to you: You will die in your sins. For if you do not believe that I am the one, you will die in your sins."

1) Question: Please explain to me your understanding of; Isaiah 9:6 from the (NWT)?

2) Question: Why would the Word of God call Jesus "Mighty God, Eternal Father" if He was not but just a creation thereof?

Isaiah 9:6 (KJV) For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: **and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.**

Isaiah 9:6 (NWT) For a child has been born to us, A son has been given to us; And the rulership will rest on his shoulder. **His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.**

1) Question: Please explain to me your understanding of; Revelation 1:8 from the (NWT)?

2) Question: Why does every Bible translation since (WYC-1382) includes "the beginning and the ending," only the (NWT-1961) removes it?

3) Question: What is God's warning in Revelation 22:18-19 about adding or taking away "WORDS" in this book. (see reference page 2 - #10,)

4) Question: Are you willing to trust your eternal destiny to a bible translation (NWT-1961) that contradicts every other translation ever written?

Revelation 1:8 (KJV) I am Alpha and Omega, **the beginning and the ending**, saith the Lord, which is, and which was, and which is to come, the Almighty.

Revelation 1:8 (NWT) "I am the Al'pha and the O-me'ga," says Jehovah God, "the One who is and who was and who is coming, the Almighty."

Galatians 1:8-9 (KJV) - ((See (NWT) reference page 2-#1))

⁸ But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. ⁹ As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

The first nearly complete translation of the Old and New Testaments from the original languages was done by William Tyndale. Tyndale was inspired by the Protestant reformers, especially Martin Luther. He translated from the available Greek New Testament of Erasmus and from the Masoretic Hebrew text. The books were published individually over several years. His New Testament was completed in 1526.

The New World Translation (NWT) is a translation of the Bible published by the Watch Tower Bible and Tract Society; it is used and distributed by Jehovah's Witnesses. The New Testament portion was released first, in 1950, as The New World Translation of the Christian Greek Scriptures, with the complete New World Translation of the Bible released in 1961.

Life or Death who will you trust, (The true time-tested Gospel)?
English Translations (Tyndale 1526 – King James 1611)

Life or Death who will you trust, (another gospel)?
Watchtower Society? Year 1950 and 1961.

John 1:1-4 (KJV) ¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² The same was in the beginning with God. ³ All things were made by him; and without him was not any thing made that was made. ⁴ In him was life; and the life was the light of men.

John 1:1-4 (NWT) ¹ In the beginning was the Word, and the Word was with God, and the Word was a god. ² This one was in the beginning with God. ³ All things came into existence through him, and apart from him not even one thing came into existence. ⁴ by means of him was life, and the life was the light of men.

All previous translations the Bible says the "Word was God." The (NWT) adds an "A" where no other translation does, making it "Word was "a" God." God warned us about believing a different gospel in (Galatians 1:8-9). If Jesus was not God, but just "a" God, the worship of Jesus as "a" God, means there is more than one God, which makes the Jesus of the (NWT) an idol. Which means, those who worship the Jesus of the (NWT) will "die in their sins."

Note: All other translations, before the (NWT) in 1950 and 1961, translated John 1:1 as "Word was God". (KJV), (NKJV), (NLT), (NIV), (ESV), (CSV), (NASB20), (NASB95), (LSB), (NET), (RSV), (ASV), (YLT), (DBY), (WEB), (HNV),

John 1:14 (KJV)

¹⁴ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 1:14 (NWT)

¹⁴ So the Word became flesh and resided among us, and we had a view of his glory, a glory such as belongs to an only-begotten son from a father; and he was full of divine favor and truth

➤ Early translations tell us that the Word that was God became flesh (Jesus) and dwelt among us, the (NWT) misinterprets John 1:1-4 and John 1:14 teaching (Jesus was not God, but he was a God,) this is a different gospel that (NWT) began teaching in 1950. Paul warned us about in (Galatians 1:8-9) (See reference page 2-#1)

John 8:23-24 (KJV)

²³ And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. ²⁴ I said therefore unto you, that ye shall die in your sins: **for if ye believe not that I am he, ye shall die in your sins.**

John 8:23-24 (NWT)

²³ He went on to say to them: "You are from the realms below; I am from the realms above. You are from this world; I am not from this world. ²⁴ That is why I said to you: You will die in your sins. **For if you do not believe that I am the one, you will die in your sins."**

➤ The reason Jesus is from above, and the reason Jesus is not of this world, is because Jesus is God. Therefore, Jesus said, "if ye believe not that I am "He" (God)" ye shall die in your sins", because only God can forgive sins and if your sins are not forgiven when you die you will "die in your sins" ((Mark 2:7) (Luke 5:21). See reference page 2- #13 & 14))

Malachi 2:10 (KJV)

¹⁰ Have we not all one father? hath not one God created us?

Malachi 2:10 (NWT)

¹⁰ "Do we not all have one father? Was it not one God who created us?"

➤ One verse (Malachi 2:10) that the (NWT) forgot to misinterpret, proving in their own translation (NWT) that Jesus is God, not a god, when compared to (John 1:1-4 & John 1:14). Malachi 2:10 "Was it not one God who created us?" If only one God created us, that God had to be Jesus, since the WORD (JESUS) created all things according to John 1:3.

2 Corinthians 13:1 (KJV)

¹ This is the third time I am coming to you. "In the mouth of two or three witnesses shall every word be established."

(Quote from: Deu 17:6, 19:15)

2 Corinthians 13:1 (NWT)

This is the third time I am coming to you. "On the testimony of two or three witnesses every matter must be established."

(Quote from: Deu 17:6, 19:15)

➤ If every matter must be established by TWO or more witnesses, how can you place your trust and faith in the Testimony of the one witness found only in the New World Translation (NWT) over the 17-plus witness found in all other Bible translations. (WYC) (KJV), (NKJV), (NLT), (NIV), (ESV), (CSV), (NASB20), (NASB95), (LSB), (NET), (RSV), (ASV), (YLT), (DBY), (WEB), (HNV)

Do not be deceived the (NWT) New World Translation teaches a false gospel

Since the King James translation of the Bible in 1611, all translations of the Bible have translated the following passages as **"I am He."** The New World Translation (NWT) in the year 1950 & 1961 takes liberty to change God's word into many different translations of the words **"I am he"**. God warned us about believing a different gospel in (Galatians 1:8-9). If Jesus says in John 8: 24 you will **"die in their sins"** unless you believe that **"I am he" (God)** then all those that believe in the New World Translation of the bible will **"DIE IN THEIR SINS"**, because only God can forgive your sin and if your Jesus is not God you will **"DIE IN THEIR SINS"**.

Note: All other translations, before the (NWT) in 1950 and 1961, translated John 8: 24 as **"I AM"** or **"I am he"**.

(WYC) (KJV), (NKJV), (NLT), (NIV), (ESV), (CSV), (NASB20), (NASB95), (LSB), (NET), (RSV), (ASV), (YLT), (DBY), (WEB), (HNV), and more...

Therefore, I said to you that you will die in your sins; for if you do not believe that **I am he**, you will die in your sins."

THE GOSPEL OF JESUS CHRIST (KJV - 1611) (I AM) - (I AM HE) - (I AM GOD)	ANOTHER GOSPEL (NWT- 1961) (I Will Become) - (I am he) - (I am the one) - (I am the same) (“I Will Become What I Choose to Become) - (I am God) & more...
Exodus 3:13-14 (KJV) ¹³ And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? ¹⁴ And God said unto Moses, I AM THAT I AM : and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.	Exodus 3:13-14 (NWT) But Moses said to the true God: "Suppose I go to the Israelites and say to them, 'The God of your forefathers has sent me to you,' and they say to me, 'What is his name? What should I say to them?'" ¹⁴ So God said to Moses: "I Will Become What I Choose to Become." And he added: "This is what you are to say to the Israelites, 'I Will Become' has sent me to you."
Deuteronomy 32:39 (KJV) ³⁹ See now that I, even I, am he , and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.	Deuteronomy 32:39 (NWT) See now that I—I am he , And there are no gods apart from me. I put to death, and I make alive. I wound, and I will heal, And no one can rescue from my hand.
Isaiah 41:4 (KJV) Who hath wrought and done <i>it</i> , calling the generations from the beginning? I the LORD, the first, and with the last; I am he .	Isaiah 41:4 (NWT) Who has acted and done this, Summoning the generations from the beginning? I, Jehovah, am the First One; And with the last ones I am the same ."
Isaiah 43:10-13 (KJV) Ye <i>are</i> my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he : before me there was no God formed, neither shall there be after me. ¹¹ I, even I, am the LORD ; and beside me <i>there is</i> no saviour. ¹² I have declared, and have saved, and I have shewed, when <i>there was</i> no strange god among you: therefore ye <i>are</i> my witnesses, saith the LORD, that I am God . ¹³ Yea, before the day was I am he ; and <i>there is</i> none that can deliver out of my hand: I will work, and who shall let it?	Isaiah 43:10-13 (NWT) "You are my witnesses," declares Jehovah, "Yes, my servant whom I have chosen, So that you may know and have faith in me And understand that I am the same One . Before me no God was formed, And after me there has been none. ¹¹ I—I am Jehovah , and besides me there is no savior." ¹² "I am the One who declared and saved and made known When there was no foreign god among you. So you are my witnesses," declares Jehovah, "and I am God . ¹³ Also, I am always the same One ; And no one can snatch anything out of my hand. When I act, who can prevent it?"
Isaiah 51:12 (KJV) I, <i>even I, am he</i> that comforteth you: who <i>art</i> thou, that thou shouldest be afraid of a man <i>that</i> shall die, and of the son of man <i>which</i> shall be made as grass;	Isaiah 51:12 (NWT) "I myself am the One comforting you. Why should you be afraid of a mortal man who will die And of a son of man who will wither like green grass?
John 8:23-24 (KJV) And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. ²⁴ <u>I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.</u>	John 8:23-24 (NWT) He went on to say to them: "You are from the realms below; I am from the realms above. You are from this world; I am not from this world. ²⁴ That is why I said to you: You will die in your sins. For if you do not believe that I am the one , you will die in your sins."
John 8:28 (KJV) Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he , and <i>that</i> I do nothing of myself; but as my Father hath taught me, I speak these things.	John 8:28 (NWT) Jesus then said: "After you have lifted up the Son of man, then you will know that I am he and that I do nothing of my own initiative; but just as the Father taught me, I speak these things.
John 13:19-20 (KJV) Now I tell you before it come, that, when it is come to pass, ye may believe that I am he . ²⁰ Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.	John 13:19-20 (NWT) From this moment on, I am telling you before it occurs, so that when it does occur you may believe that I am he . ²⁰ Most truly I say to you, whoever receives anyone I send receives me also, and whoever receives me receives also the One who sent me."
John 18:4-8 (KJV) Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? ⁵ They answered him, Jesus of Nazareth. Jesus saith unto them, I am he . And Judas also, which betrayed him, stood with them. ⁶ As soon then as he had said unto them, I am he , they went backward, and fell to the ground. ⁷ Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth. ⁸ Jesus answered, I have told you that I am he : if therefore ye seek me, let these go their way:	John 18:4-8 (NWT) Then Jesus, knowing all the things that were going to happen to him, stepped forward and said to them: "Whom are you looking for?" ⁵ They answered him: "Jesus the Naz-a-rene'." He said to them: "I am he." Now Judas, his betrayer, was also standing with them. ⁶ However, when Jesus said to them, "I am he" , they drew back and fell to the ground. ⁷ So he asked them again: "Whom are you looking for?" They said: "Jesus the Naz-a-rene'." ⁸ Jesus answered: "I told you that I am he . So if you are looking for me, let these men go."

BIBLE TRANSLATION REFERENCE PAGE-1

Since the first English Bible translation in 1382 by John Wycliffe, all translations of the Bible have translated the following passages as "I am" or "I am he." The New World Translation (NWT) in the year 1950 & 1961 takes liberty to change God's word into many different translations of the words "I am" or "I am he." In (Galatians 1:8-9), God warned us about believing a different gospel. Jesus says in John 8: 24 you will "DIE IN THEIR SINS" unless you believe that "I am he" (God). So, if you believe the New World Translation of the bible you will "DIE IN THEIR SINS", because only God can forgive your sin and if your Jesus is not God, you will "DIE IN THEIR SINS".

Note: God gives His name to those who ask. In Exodus 3:14 (KJV) "And God said unto Moses, "I AM THAT I AM": and he said, Thus shalt thou say unto the children of Israel, "I AM" hath sent me unto you."

1	THE GOSPEL OF JESUS CHRIST Wycliffe Bible (WYC-1382) (I AM) - (I AM HE) - (I AM GOD) (He that is) - (I myself am) - (I am the Lord)	GOSPEL OF JESUS CHRIST King James Version (KJV -1611) (I AM) - (I AM HE) - (I AM GOD) (I AM THAT I AM) - (I, AM the LORD)	ANOTHER GOSPEL (NWT-1961) (I Will Become) - (I am he) - ("I Will Become What I Choose to Become) - (I am the same) (I am the one) - (I am God.) & more...
2	Exodus 3:13-14 (WYC) ¹³ Moses said to God, Lo! I shall go to the sons of Israel, and I shall say to them, [The] God of your fathers sent me to you; (and) if they shall say to me, What is his name, what shall I say to them? ¹⁴ The Lord said to Moses, I am that I am. (And) The Lord said, Thus thou shalt say to the sons of Israel, He that is, sent me to you.	Exodus 3:13-14 (KJV) ¹³ And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? ¹⁴ And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.	Exodus 3:13-14 (NWT) But Moses said to the true God: "Suppose I go to the Israelites and say to them, 'The God of your forefathers has sent me to you,' and they say to me, 'What is his name? What should I say to them?'" ¹⁴ So God said to Moses: " I Will Become What I Choose to Become. " And he added: "This is what you are to say to the Israelites, 'I Will Become has sent me to you.'
3	Isaiah 43:10-13 (WYC) Verily ye be my witnesses, saith the Lord, and my servant(s), whom I chose; that ye know, and believe to me, and understand, for I myself am; before me is no God former, and after me shall none be. ¹¹ I am, I am the Lord, and without me is no saviour. ¹² I told, and saved; I made hearing, and none alien God was among you Ye be my witnesses, saith the Lord; and I am God, ¹³ from the beginning, I myself am, and none there is that delivereth from mine hand; I shall work, and who shall destroy it?	Isaiah 43:10-13 (KJV) Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. ¹¹ I, even I, am the LORD; and beside me <i>there is</i> no saviour. ¹² I have declared, and have saved, and I have shewed, when <i>there was</i> no strange <i>god</i> among you: therefore ye are my witnesses, saith the LORD, that I am God. ¹³ Yea, before the day was I am he; and <i>there is</i> none that can deliver out of my hand: I will work, and who shall let it?	Isaiah 43:10-13 (NWT) "You are my witnesses," declares Jehovah, "Yes, my servant whom I have chosen, So that you may know and have faith in me And understand that I am the same One. Before me no God was formed, And after me there has been none. ¹¹ I—I am Jehovah, and besides me there is no savior." ¹² "I am the One who declared and saved and made known When there was no foreign god among you. So you are my witnesses," declares Jehovah, "and I am God. ¹³ Also, I am always the same One; And no one can snatch anything out of my hand. When I act, who can prevent it?"
4	Isaiah 51:12 (WYC) I, I myself, that is, I am he, I am he, that shall comfort you; who art thou, that thou darest of a deadly man, and of the son of man, that shall wax dry so as hay?	Isaiah 51:12 (KJV) I, <i>even I,</i> am he that comforteth you: who <i>art</i> thou, that thou shouldst be afraid of a man <i>that</i> shall die, and of the son of man <i>which</i> shall be made as grass;	Isaiah 51:12 (NWT) " I myself am the One comforting you. Why should you be afraid of a mortal man who will die And of a son of man who will wither like green grass?"
5	John 8:23-24 (WYC) And he said to them, Ye be of beneath, I am of above; ye be of this world, I am not of this world. ²⁴ Therefore I said to you, that ye shall die in your sins; for if ye believe not that I am, ye shall die in your sins.	John 8:23-24 (KJV) And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. ²⁴ I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.	John 8:23-24 (NWT) He went on to say to them: "You are from the realms below; I am from the realms above. You are from this world; I am not from this world. ²⁴ That is why I said to you: You will die in your sins. For if you do not believe that I am the one, you will die in your sins."
6	John 13:19-20 (WYC) Truly, I say to you before it be done, that when it is done, ye believe that I am. ²⁰ Truly, truly, I say to you, he that taketh whomever I shall send, receiveth me; and he that receiveth me, receiveth him that sent me	John 13:19-20 (KJV) Now I tell you before it come, that, when it is come to pass, ye may believe that I am he. ²⁰ Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.	John 13:19-20 (NWT) From this moment on, I am telling you before it occurs, so that when it does occur you may believe that I am he. ²⁰ Most truly I say to you, whoever receives anyone I send receives me also, and whoever receives me receives also the One who sent me."
7	John 18:4-8 (WYC) And so Jesus witting all things that were to come on him, went forth, and said to them, Whom seek ye? ⁵ They answered to him, Jesus of Nazareth. Jesus saith to them, I am. And Judas that betrayed him, stood with them. ⁶ And when he said to them, I am, they went aback, and fell down on the earth. ⁷ And again he asked them, Whom seek ye? And they said, Jesus of Nazareth. ⁸ He answered to them, I said to you, that I am; therefore if ye seek me, suffer ye these to go away.	John 18:4-8 (KJV) Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? ⁵ They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them. ⁶ As soon then as he had said unto them, I am he, they went backward, and fell to the ground. ⁷ Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth. ⁸ Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:	John 18:4-8 (NWT) Then Jesus, knowing all the things that were going to happen to him, stepped forward and said to them: "Whom are you looking for?" ⁵ They answered him: "Jesus the Naz-a-rene." He said to them: " I am he. " Now Judas, his betrayer, was also standing with them. ⁶ However, when Jesus said to them, " I am he, " they drew back and fell to the ground. ⁷ So he asked them again: "Whom are you looking for?" They said: "Jesus the Naz-a-rene." ⁸ Jesus answered: "I told you that I am he. So if you are looking for me, let these men go."

BIBLE TRANSLATION REFERENCE PAGE-2

	King James Translation (Original Gospel since - 1611)	New World Translation of English bible (Another Gospel since - 1950 & 1961)
1	Galatians 1:8-9 (KJV) ⁸ But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. ⁹ As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.	Galatians 1:8-9 (NWT) However, even if we or an angel out of heaven were to declare to you as good news something beyond the good news we declared to you, let him be accursed. ⁹ As we have said before, I now say again, Whoever is declaring to you as good news something beyond what you accepted, let him be accursed.
2	Isaiah 43:11 (KJV) ¹¹ I, <i>even I</i> , <i>am</i> the LORD; and beside me <i>there is</i> no saviour.	Isaiah 43:11 (NWT) I—I am Jehovah, and besides me there is no savior.”
3	Isaiah 45:5-6 (KJV) ⁵ I <i>am</i> the LORD, and <i>there is</i> none else, <i>there is</i> no God beside me: I girded thee, though thou hast not known me: ⁶ That they may know from the rising of the sun, and from the west, that <i>there is</i> none beside me. I <i>am</i> the LORD, and <i>there is</i> none else.	Isaiah 45:5-6 (NWT) I am Jehovah, and there is no one else. There is no God except me. I will strengthen you, although you did not know me, ⁶ In order that people may know From the rising of the sun to its setting That there is none besides me. I am Jehovah, and there is no one else.
4	John 14:8-9 (KJV) Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?	John 14:8-9 (NWT) Philip said to him: “Lord, show us the Father, and it is enough for us.” ⁹ Jesus said to him: “Even after I have been with you men for such a long time, Philip, have you not come to know me? Whoever has seen me has seen the Father also. How is it you say, ‘Show us the Father’?”
5	John 20:27-28 (KJV) Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust <i>it</i> into my side: and be not faithless, but believing. ²⁸ And Thomas answered and said unto him, My Lord and my God.	John 20:27-28 (NWT) Next he said to Thomas: “Put your finger here, and see my hands, and take your hand and stick it into my side, and stop doubting but believe.” ²⁸ In answer Thomas said to him: “My Lord and my God!”
6	Matthew 24:4-5 (KJV) ⁴ And Jesus answered and said unto them, Take heed that no man deceive you. ⁵ For many shall come in my name, saying, I am Christ; and shall deceive many.	Matthew 24:4-5 (NWT) In answer Jesus said to them: “Look out that nobody misleads you, ⁵ for many will come on the basis of my name, saying, ‘I am the Christ,’ and will mislead many.
7	Matthew 24:24 (KJV) ²⁴ For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if <i>it were</i> possible, they shall deceive the very elect.	Matthew 24:24 (NWT) For false Christs and false prophets will arise and will perform great signs and wonders so as to mislead, if possible, even the chosen ones.
8	Mark 13:5-6 (KJV) ⁵ And Jesus answering them began to say, Take heed lest any <i>man</i> deceive you: ⁶ For many shall come in my name, saying, I am <i>Christ</i> ; and shall deceive many.	Mark 13:5-6 (NWT) So Jesus began to tell them: “Look out that nobody misleads you. ⁶ Many will come on the basis of my name, saying, ‘I am he,’ and will mislead many.
9	1 John 4:1-3 (KJV) ¹ Beloved, believe not <u>every spirit</u> , but try <u>the spirits</u> whether they are of God: because many false prophets are gone out into the world. ² Hereby know ye the <u>Spirit of God</u> : Every spirit that confesseth that Jesus Christ is come in the flesh is of God: ³ <u>And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God</u> ; and this is that <i>spirit</i> of antichrist, whereof ye have heard that it should come; and even now already is it in the world.	1 John 4:1-3 (NWT) Beloved ones, do not believe <u>every inspired statement</u> , but test <u>the inspired statements</u> to see whether they originate with God, for many false prophets have gone out into the world. ² This is how you know that <u>the inspired statement</u> is from God: <u>Every inspired statement</u> that acknowledges Jesus Christ as having come in the flesh originates with God. ³ <u>But every inspired statement that does not acknowledge Jesus does not originate with God</u> . Furthermore, this is the antichrist’s inspired statement that you have heard was coming, and now it is already in the world.
10	Revelation 22:18-19 (KJV) ¹⁸ For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: ¹⁹ And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and <i>from</i> the things which are written in this book.	Revelation 22:18-19 (NWT) “I am bearing witness to everyone who hears the words of the prophecy of this scroll: If anyone makes an addition to these things, God will add to him the plagues that are written in this scroll; ¹⁹ and if anyone takes anything away from the words of the scroll of this prophecy, God will take his portion away from the trees of life and out of the holy city, things that are written about in this scroll.
11	Exodus 20:1-3 (KJV) And God spake all these words, saying, ² I <i>am</i> the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. ³ Thou shalt have no other gods before me.	Exodus 20:1-3 (NWT) Then God spoke all these words: ² “I am Jehovah your God, who brought you out of the land of Egypt, out of the house of slavery. ³ You must not have any other gods besides me.
12	Isaiah 9:6 (KJV) For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.	Isaiah 9:6 (NWT) For a child has been born to us, A son has been given to us; And the rulership will rest on his shoulder. <u>His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.</u>
13	Mark 2:5-7 (KJV) When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. ⁶ But there were certain of the scribes sitting there, and reasoning in their hearts, ⁷ Why doth this <i>man</i> thus speak blasphemies? who can forgive sins but God only?	Mark 2:5-7 (NWT) When Jesus saw their faith, he said to the paralytic: “Child, your sins are forgiven.” ⁶ Now some of the scribes were there, sitting and reasoning in their hearts: ⁷ “Why is this man talking this way? He is blaspheming. Who can forgive sins except one, God?”
14	Luke 5:20-21 (KJV) ²⁰ And when he saw their faith, he said unto him, Man, thy sins are forgiven thee. ²¹ And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?	Luke 5:20-21 (NWT) When he saw their faith, he said: “Man, your sins are forgiven.” ²¹ Then the scribes and the Pharisees started to reason, saying: “Who is this who speaks blasphemies? Who can forgive sins except God alone?”